

Written By an Anonymous Author

# E.V.I. News

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In their sincere and honest attempt to maintain a “hands-off” policy regarding fellow members’ religious beliefs and perhaps sensitivities, our founding fathers exercised gentle wisdom and proffered spiritual freedom. No one, it was rightly thought, should be permitted to impose their own religious concepts and beliefs upon any other member of the fellowship. The area was much too important to the prospective recoveree to be tampered with by mortal man. The very life of the prospect depends, ultimately, upon his or her “personal relationship” with a “Power greater than themselves.” The notion was valid in the Program’s earlier days - and it still is!

In no way, shape or form, however, was the idea conceived to avoid guiding our beloved newcomer along the path of spiritual progress. Quite the contrary, our whole purpose as recovered alcoholics, was and is to help the next person achieve sobriety. If that person is a real alcoholic his only hope is God. So in its most basic and simplest terms our only real purpose is to help the still-suffering alcoholic to find God. A loving God, a healing God is the alcoholic’s only real hope.

This is no easy task. A vast array of difficulties present themselves to thwart the new person on his journey. The foremost adversary, of course, is the illness itself. It seems that many, many alcoholics have a very fierce, emotionally charged resistance to accepting any dependency upon a Power which, to them, may seem an abstract and remotely distant concept. This internal resistance is most effectively broken down by the potential recoveree’s initial desperation. (It seems such a shame that today’s AA actually encourages the newcomer to avoid reaping the blessings of that desperation.) If intense enough and deep enough, this emotional “bottom” will be the very propellant the prospect needs to thrust him into the recovery process offered by AA through its 12 Steps.

Another stumbling block, which many people who are new to the program are currently encountering, is us! We seem to be full of fear as regarding the responsibility we have been given in the area of spiritual guidance. We shirk this responsibility by evasiveness or by the direct side-stepping of the issue by such statements as, “It’s God as you understand Him, and it’s up to you to come to your own conclusions.” So the newcomer is left to his own devices. He is expected to arrive, alone and unguided, at a relationship with his Creator.

*Continued on Page 3.....*



**Emerald Valley Intergroup**

**(541) 342-4113**

**EVI Office new evening hours:  
til 8:00 pm on Thursdays.**

## EVI Office

1262 Lawrence Street, No. 7  
 Eugene, OR 97401  
 Monday-Friday 9:00 am-5:00 pm  
 Saturday 9:00 am - noon

Drop by for a visit!

## E.V.I. News

**Emerald Valley Intergroup's Newsletter  
 for the A.A. Community in Lane County**

EVI News is a monthly newsletter of the Emerald Valley Intergroup. It is about, by and for the members of Alcoholics Anonymous fellowship. Opinions expressed herein are not to be attributed to Alcoholics Anonymous as a whole, nor does publication of any article or event or notice imply endorsement by either Alcoholics Anonymous or EVI. (Exceptions: Quotations from A.A. books or pamphlets which are reprinted with permission of A.A. World Services, Inc.) EVI News is produced to support communication within the fellowship; please respect the anonymity of any A.A. member mentioned herein. EVI News reserves the right to edit any submissions for clarity, length, language, and editorial policy. Contributions gratefully accepted for consideration for publication.

**Submissions due last Monday of each month. To submit articles or event information, mail them or drop them off at the EVI office c/o EVI Newsletter. Submissions can also be e-mailed to: eviaa@efn.org**

**Newsletter & Web Site Committee meetings are held the last Monday of each month at 7:30 pm at the E.V.I. office at 1262 Lawrence St., No. 7.**

## EVI Web Site

[www.efn.org/~eviaa](http://www.efn.org/~eviaa)

Meeting schedules, business meeting minutes, and much more.

The little squiggle in the address is found right next to the exclamation point on the keyboard. Save a book mark or favorite and check back often!

## Happy Birthday AA June 10, 2000 65 years old

Dr. Bob said not another word that morning. He was shaking miserably as he got into his clothes. Bill and Anne drove him to the hospital, and just before stopping the car, Bill handed him "one goofball" and a single bottle of beer, to curb the shakes. Dr. Bob got out of the car and walked into the hospital. Bill and Anne went home to wait.

After what seemed an age, the telephone rang. It was Dr. Bob — everything had gone well. But time went by, and still he didn't come home. When he finally arrived, hours later, he explained the reason for the delay.

After leaving the hospital, Dr. Bob had set out to make the rounds of creditors and others he had previously avoided. He told them what had been going on, and expressed his desire to make amends. Following up on the statement he had made to Bill early that morning, he was doing what it took to get sober and stay that way. For Dr. Bob, a professional man, one of the greatest stumbling blocks had been his prideful need to conceal his drinking — from people who probably knew about it anyhow. He had only recently admitted to fellow Oxford Groupers that he was a secret drinker. Now, he openly admitted his problem to the very people he had wanted to hide it from. It was a difficult thing to do: "He trembled as he went about, for this might mean ruin, particularly to a person in his line of business."

When he came home that night, his

EVI would like to thank the following people for being EVI Faithful Fivers- their contributions have really helped this past year.

## Faithful Fivers\*

\*nicknames, or first & initial. Hope we didn't miss anyone.

Beemer  
 Bobbi  
 Michael R  
 David  
 warmgin  
 Gary R.  
 Gusto  
 Steve G  
 Michael  
 Timbo  
 Crittler  
 Todd J.  
 Kisses the  
 Earth  
 CAPC  
 Carla L.  
 Phil H.  
 Danelle C.  
 Ray E.  
 Peggy W.  
 U.A. Dave  
 Jumbo  
 Jim G.  
 Joy  
 Bobbi

Frank K.  
 Who?  
 Bruce P.  
 Bruce H.  
 Mike S.  
 C.W.  
 Ian & Ann F.  
 Greg S.  
 Juan M.  
 Ben F.  
 Duane F.  
 cindystics  
 Dan M.  
 "Brimmin'over"  
 Bev  
 Myron  
 Vicki M.  
 Mary Jean  
 Gary H.  
 Dan C.  
 Maggie F.  
 Leetha S.  
 Delian K.  
 Karen H.



\*See the back of the newsletter for more info on what a Faithful Fiver is, and how you can be one.

entire outlook had changed. He was happy, and, like Bill, he was finally a free man. It was June 10, 1935 — now honored as the date when A.A. really began. The bottle of beer Bill had given him that morning was his last drink.

After months of pursuing drunks, Bill had finally helped one to recover.

from "Pass it On, Bill Wilson and the AA message",  
 pg 149 c. AAWS

# My Higher Power The Light Bulb.....

Continued From Page 1...

One of the most powerful and hope-filled statements to be found in the entire text of Alcoholics Anonymous can be found on page 25. "The great fact is just this, and nothing less: That we have had deep and effective spiritual experiences which have revolutionized our whole attitude toward life, toward our fellows and toward God's universe. The central fact of our lives today is the absolute certainty that our creator has entered into our hearts and lives in a way which is indeed miraculous. He has commenced to accomplish those things for us which we could never do for ourselves." Are we, today, so far removed from our founder's results of our recovery program that these words are nothing more than a "nice thought" or an exaggeration due to artificially elated emotions? If so, we "obviously cannot transmit something we don't have." We cannot share awareness we don't have. Cannot give guidance we have never gotten. We cannot share a vision of God we have never seen. Our lack, thereby, becomes the newcomer's and he may die because of it!

Our resistance becomes his license. In his liquor befogged mind he does not seek and experience God but begins to "create" one. It's no wonder his dryness becomes so barren that in a short while he returns to drink. His "Higher Power" was a light bulb! (No joke. We have heard **3** this comment voiced more than once and not only by a newcomer!) Or perhaps this power greater than himself was a chair, or a wall, or even a mere mortal sponsor. A quick glance at the top of page 93 of the "Big Book" makes instantly clear a very important qualification in the concept of "...as you understand Him," and that is: "He can choose any conception he likes, PROVIDED IT MAKES SENSE TO HIM."

Power greater than himself - a light bulb? A simple flick of a switch turns off that power. A wall? Not so powerful when confronted with a bulldozer. A chair? An axe can make quick kindling of that higher power. A sponsor then? If he fails to perfect his spiritual life, his old foe alcohol is sure to reclaim him. So he won't do very well as a greater power. How about a whole group? Possibly for someone else, but not for us. If one person is powerless over alcohol, and another, and another, we would have a group of people who are powerless over alcohol. We do not have a group of people who ARE POWERFUL over alcohol. Yet they do not drink! They have gained access to something more powerful than alcohol.

It was never intended that phrases such as "higher power," "power greater than ourselves," or "as we understood Him" were created as an enabling device to justify our membership's continued avoidance of a connection with our Creator.

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## People

### VOLUNTEER COORDINATOR

**Gus P. 688-8454**

### LITERATURE

**Rich F. 744-7902, Dave S. 465-1767**

### ANSWERING SERVICE

**Frank K. 345-7131, Don 463-8075**

### ARCHIVIST/HISTORIAN

**Linda 345-5827**

### PUBLIC INFORMATION (PI)

**Jim P. 684-0619 Michele S. 485-6916**

### COOPERATION WITH PROFESSIONAL COMMUNITY (CPC)

**Gene C. 726-7457 Don T. 485-5470**

### ACTIVITIES

**Linda L. 345-5827**

### E.V.I. NEWSLETTER

**Chair/Matt D. 302-6865, Robert S. 463-8075**

**Website/Michael W. 343-2566**

### E.V.I. SPEAKER MEETING

**John G. 741-7163 Al D. 345-2058**

### OUTREACH

**Bill L. 607-8793, Myron 345-2058**

### HOSPITALS & INSTITUTIONS (H&I)

**Chair / Harold B. 342-1557**

**barton@continet.com**

**Secretary / Gus P. 343-4815**

### COOPERATION WITH TREATMENT FACILITIES (CTF)

**Tim A. 726-8558, Bob T. 302-3040**

### HOSPITALS

**Susan J. 895-4421**

### CORRECTIONS

**Karl B. 345-7466 karl@rpginvest.com.**

**Scott H. 747-7417**

**Jail/Co-coordinator / Scott H. 747-7414**

**Co-coordinator / Lee E. 726-6669**

**ITU coordinator Jack C. 463-1040**

**Alma Work Camp coordinator Karl B.**

**Pathways coordinator Gary C. 935-2557**

**Garver B. 302-8156**

**Haag Home / Gary R. 485-7777**

**Randy G 541-466-3027**

**Serbu Detention Bob T. 302-3040**

### E.V.I. STEERING COMMITTEE

**Chair/EdR. 726-9490**

**edrogers@efn.org**

**Vice-Chair/Chris H. 345-7405**

**chelmern@efn.org**

**Secretary/Deana. 345-8750**

**Treasurer/Gary R. 485-7777**

**At-Large/Michael W. 343-2566**

**m@mlwebb.com**

**At-Large/Angel L. 431-4924**

**angel@efn.org**

**At-Large/Bill N. 747-7486**

**rubberspur@aol.com**

**At-Large/Dann L. 484-2330**

**dann@lowinsure.com**

### TREASURER

**Treasurer / Gary R. 485-7777**

**Vice Treasurer / Mel M. 345-4450**

**Bookkeeper / Bev.**

# Business minutes May 8, 2000

## AA Meetings

The meeting was called to order at 6:30 p.m. at the new EVI business office by Chairman Ed Rogers with 22 group representatives present. It was agreed that elections would be considered first.

Elections:

Office Volunteer Committee Vice Chair. No nominations received  
Activities Committee Vice Chair. No nominations were received.

Outreach Committee. Bill L. was elected Chairman (607-8793)

Myron was elected Vice Chairman (345-5827)

Newsletter Vice Chair. Robert S. elected Vice Chair (463-8075)

Public Information Committee Vice Chair. Michele resigned because she is moving. No nominations were received.

Steering Committee Report : The steering committee met and brought back two matters for consideration.

1. Whether the EVI business office should remain open one or two evenings per week to allow people who may not be able to visit during the day would have an opportunity to purchase literature in the evening. There was discussion about being able to staff the office during evening hours, security, and need. It was moved and seconded that the office remain open two nights per week until 8 p.m., the nights to be determined by the office coordinator and staffing resource. The motion was seconded and after a motion to return the matter to the groups for consideration was defeated, the primary motion passed.

2. Whether the web site and meeting book responsibilities should be brought in to the committee system. It was pointed out that Michael W. is doing much of the work on the web site and meeting books and that there should be some form of committee responsibility for those tasks. It was suggested that the responsibilities be under an expanded newsletter committee, and also that the appropriate place would be under the P.I. Committee. A motion was made and seconded to move the responsibilities to the Newsletter Committee. After discussion, and amended motion was made and seconded to create an EVI Information Committee which would include the newsletter committee, web site committee, and meeting book committee, with one chairperson for the overall committee and chairpersons for each of the three committees in the overall committee. The new committee would function much like the H and I committee. After discussion a motion was made and passed to table the amended motion and motion to the June 12, 2000 regular business meeting when it would appear on the agenda as old business

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New:

Thursday 5:30-6:30 PM  
390 Vernal St. (off Coburg Rd.)  
Spiritual Growth Center (C) (WC)

New (June) Meeting Books available  
the office.

### Be Seen Not Heard!!

Be the first in your  
homegroup to contribute  
to the EVI newsletter!  
send all submissions via  
E-mail to: [eviaa@efn.org](mailto:eviaa@efn.org),  
subject: newsletter,  
or drop by the New EVI  
office at: 1259 Willamette  
next door to kinko's.

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# EVI Service and Fellowship Calender - June

All events at EVI office and in the PM unless noted.

| Sunday | Monday   | Tuesday   | Wednesday                                      | Thursday                               | Friday                            | Saturday   |
|--------|--|---|--|--|-----------------------------------|--|
| 28     | 29   | 30  | 31   | 1                                      | 2                                 | 3  |
|        |  |   |  |  | Answering/12 St<br>Frank 345-7173 |  |
| 4      | 5  | 6   | 7  | 8                                      | 9                                 | 10   |
|        | Steering<br>Committee 5:30<br><br>Spkr Mtg<br>Committee 7:30<br>779 V St. Spfd | District 20 (GSR)<br>7pm Creswell Libr.<br>Lisa B 302-9255<br><br>District 33 (GSR)<br>6:30 Woodland Apt<br>Tom S. 686-8388 | District 19 (GSR)<br>6:30 Bruce H.<br>302-0501 |  |                                   | EVISpeakers<br>Meeting 7:30<br>989 Country<br>Club Road Eug.                   |
| 11     | 12   | 13  | 14   | 15                                     | 16                                | 17   |
|        | EVI Business<br>Meeting 6:30   |   | District 6 (GSR)<br>6:30 Larry W.<br>334-3609  | Cooperation<br>Prof. Committee<br>6:30 |                                   | Cottage Grove<br>Alano Club<br>Speakers Mtg<br>8:00 PM 519 E.<br>Main St. C.G. |
| 18     | 19   | 20  | 21   | 22                                     | 23                                | 24   |
|        | Public<br>Information<br>Committee 6:30  | Office Volunteer<br>Meeting 5:30  | Activities<br>Committee 7:00                   |  |                                   |  |
| 25     | 26   | 27  | 28   | 29                                     | 30                                | 1  |
|        | Newsletter<br>Committee 7:30   |   | H & I Committee<br>6:00                        |  | Literature<br>Committee 6:30      |  |
| 4      | 5  | 6   | 7  | 8                                      | 9                                 | 10   |
|        | Steering<br>Committee 5:30<br><br>Spkr Mtg<br>Committee 7:30<br>779 V St. Spfd | District 20 (GSR)<br>7pm Creswell Libr.<br>Lisa B 302-9255<br><br>District 33 (GSR)<br>6:30 Woodland Apt<br>Tom S. 686-8388 | District 19 (GSR)<br>6:30 Bruce H.<br>302-0501 |  | Answering/12 St<br>Frank 345-7173 |  |

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## Contributions

## Business Meeting Minutes Cont.

(May/year to date)

**As Bill Sees It** 0/25.00  
**Attitude Adjustment** 115.20/877.13  
**Autumn Group** 0/0  
**Brown Bag Group** 0/0  
**Cottage Grove Gratitude** 20.00/20.00  
**Cottage Grove Noon** 0/0  
**Courage to Change** 0/0  
**District 20** 0/0  
**Downtown AM group** 118.70/512.32  
**Drop The Rock** 0/0  
**Fireside group** 0/0  
**First Monroe Group** 0/0  
**First Things First** 0/110.00  
**Four Corners** 30.00/40.00  
**Franklin Fellowship** 0/0  
**Franklin Monday Night** 0/0  
**Freedom Of Choice** 0/61.00  
**Friday Back Road Bunch** 0/0  
**Friday Big Book Study(M)** 0/74.00  
**Friday Physical Awakening** 0/78.13  
**Fri night young people** 180.00/180.00  
**From the Heart** 0/100.00  
**Gratitude Group** 0/60.15  
**Harrisburg Group** 0/0  
**Jasper Group** 60.00/60.00  
**Last Chance Study Group** 0/0  
**Last House on the Block** 0/0  
**Life By The Book** 0/0  
**Lowell Lakeside** 0/80.00  
**McKenzie Bridge** 60.00/60.00  
**Monday Mens Stag** 50.00/50.00  
**Monday Night Cont. Study** 0/0  
**Monday Night New Group** 0/0  
**New Freedom** 250.00/525.00  
**New Freedom 2** 268.70/448.60  
**Old Time AA** 0/0  
**Physical, Mental, Spiritual** 75.00/75.00  
**Plug in the Jug** 30.00/40.00  
**Saturday Night Beginners** 0/0  
**Saturday Step** 132.00/132.00  
**Sober Awakenings** 600.00/600.00  
**Sobriety for life** 55.00/99.00  
**Springfield Monday Night** 40.00/110.00  
**Stairway to Sobriety** 60.00/120.00  
**Sunday Morning Big book** 60.00/120.00  
**Sunday Night 12x12** 20.00/20.00  
**Men's Sponsorship** 60.00/85.00  
**Sunday Women's Step Stdy** 0/0  
**Sutherlin Group** 0/0  
**There Is A solution** 0/0  
**Thursday Candlelight** 0/0  
**Thursday Night Group** 0/0  
**Thursday Voyagers Group** 0/0  
**Tuesday Beginners** 0/0  
**Unknown** .15/115.87  
**We Need Each Other** 0/0  
**Wednesday Mens Noon** 60.00/60.00  
**Wednesday Men's Stag** 0/90.00  
**Who am I Group** 30.00/84.00  
**Womans Road to Recovery** 0/120.00  
**Women's How It Works** 72.00/72.00  
**Women In the Solution** 0/0  
Total Contributions (February/year to date)  
Group ytd 5,213.98  
Fundraising:  
**EVI Speakers Meeting** 0/500.00  
**Faithful Fivers**, individual 25.00/473.10

**Treasurer's Report:** Profit and Loss statement showed a net loss of \$920.25 for the month of April, however, the April expenses included almost all of the remodel and moving expenses. We had a \$1325 remodel and move budget, received additional donations of \$350 and a landlord contribution of \$250 for work we had done, for a total budget of \$1925, of which \$1725.39 had been spent. The cost of moving the telephone lines has not yet been received but is estimated to be below \$200. Contributions were up and expenses fairly consistent.

**Office Coordinator Report:** Gus was not present. Ed has been filling in. The office needs volunteers to cover 4 hour shifts during the week.

**Literature Committee Report.** We have the literature we need and it is well presented in the new office arrangement.

**Public Information Committee Report.** Committee has 4 active members and is involved in furnishing materials for the Veteran's Standdown, Willamette High School health fair, and will be speaking at the Oakridge middle school.

**Diverter Committee Report:** A monthly diverter schedule was passed out. There are still diverter vacancies for every other Saturday, and a new 12 step list is being circulated to the groups to be returned by July 2000. **6**

**Activities Committee Report:** The committee needs volunteer help for the May 13, 2000 dance. Activities is hosting an open house for the new EVI office on June 10, 2000 and needs volunteers to provide cookies and assist in the open house.

**EVI Newsletter Committee Report:** The newsletter is doing well. Additional local articles would be appreciated and anyone interested in working with the committee is welcome to attend its meeting on the last Monday of the month at the EVI office.

**Speakers Meeting Committee Report.** No meeting this month and will give a consolidated report next month.

**Archivist Report:** Archive material is being located and arranged in the new office.

**H & I Committee Report:** A written report was submitted outlining all of the major activities with a report covering the high lights of the activities. Concern was expressed about volunteers attending some meetings without checking with the person coordinating that meeting.

The next EVI business meeting will be June 12, 2000 at the new EVI office at 1259 Willamette Street.

The meeting was adjourned at 8:15 p.m. Mel M. Acting Secretary

*This article is written by nationally recognized historian and oft-quoted Alcoholics Anonymous archivist Mitchell K.*

### The Big Book Goes to Press

To most of the New York members, the book was looking too religious. Both Jim B. and Hank P. wanted all references to God removed. Fitz M. wanted more mention of God.

The members in Akron, Ohio met around Dr. Bob's kitchen table reviewing the pages submitted to them and made their suggestions as well. Bill knew he could not please everyone no matter how hard he would try. There had to be some sort of a compromise.

There are several stories, none confirmed, of how this compromise took place. One story is that Ruth Hock, Bill and Hank's secretary, who was attending some of these heated "discussions," asked about the Oxford Group idea of a non-denominational God. That is, a God, not of the Roman Catholics or Protestants, or Methodists or any other religious denomination, but God of each individual's understanding. It is reported that at that point, Jim B. shouted out; "That's it! God as we understand Him!"

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The Oxford Group literature, though Christian in content often discussed a Power greater than oneself. Why not have a universal God? One who can be embraced by all, religious and non-religious alike. Though not too happy about any mention of God, several of the New York members reluctantly agreed to this offer of compromise. The Akron members who — were reluctant to relinquish the spiritual — accepted this compromise as well. The book continued to be written.

Chapter after chapter were submitted to the New York and Akron members for their review. Many changes were made and many heated discussions took place. One long-term member from Ohio who was there, told this writer that "we red penciled, blue penciled, crossed out and attempted to keep the book as true to our beliefs as possible." The New York contingent did the same attempting to tone down the spiritual aspects. process and 400 copies of the manuscript were published and sent out.

It was decided that some of the language should be toned down and upon further review and editing, the book was ready to go to press. A printing company was recommended to Bill and Hank. The Cornwall Press, located in Cornwall, New York (Orange County) was contacted and the process began.

**The Above article is part 1 in a three part series on the publishing of the original Big Book. Part 2 Next month explores other parts of the book, including who**

*Continued From Page 3...*

Page 46 of the AA book says, "We found that as soon as we were able to lay aside prejudice and express even a willingness to believe in a Power greater than ourselves, we commenced to get results, even though it was impossible for any of us to fully define or comprehend that Power which is God." Again, "...that Power, which is God." Our founders apparently held no reservations, whatsoever, with Who was dealing with them.

Perhaps, we would be well advised to think twice before we attempt any ourselves. Alcoholics Anonymous is not allied with any religion, as we well know. But it is allied with God, "for our very lives as ex-problem drinkers depend on it." It is allied with spirituality, for despite what our preamble states, AA is not a "fellowship," it is a spiritual way of life.

It is our most earnest desire that no one reading this feel that we are trying to impose any presentation of God of His nature on anyone. Our real hope is that a reader may be jolted from a position of complacency or spiritual evasion and get about the business of recovery.

Reprinted From "Our Primary Purpose Forum" by an Anonymous Author. The forum is online resource for people in Alcoholics Anonymous.

You can access more articles at:

<http://www.ourprimarypurpose.com>

If you come across any interesting articles or websites in you journies please let us know by sending an e-mail to us at: [eviaa@efn.org](mailto:eviaa@efn.org)

# Faithful Fiver Pledge:

Emerald Valley Intergroup  
1262 Lawrence Street #7  
Eugene, Oregon 97401

**GET THE NEWS!**

- I pledge \$5 per month to support EVI and service work in my community
- I'm feeling grateful, I can send \_\_\_\_\_ per month
- I will mail or drop off my contribution:
  - Monthly
  - Four times a year (\$15 each)
  - Once a year (\$60)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

when you acknowledge my contribution, please list me as (first name, initial, or nickname): \_\_\_\_\_

Please cut and return with your first donation (or drop by the office). If you would like the EVI News mailed to you, we will need your address

"Faithful Fivers" are individuals who donate \$5 or more per month to help support Intergroup. We will post your nick name on a board in the office, with a little red dot placed for each months contribution, so you can track of your contribution. (We don't remind you, or otherwise keep track of it for you, and we will send you a newsletter whether or not you have remembered to send in your pledge.) You can contribute monthly, quarterly or yearly, and if you check the receipt box, and are on the News mailing list, we will send you a receipt at the end of the year. (If you want a receipt, but would like to save EVI postage by picking up the News at the Office, or the EVI Business Meeting, fill out your nickname and address, but write "no news" next to your address.) Our "Faithful Fivers" Program is new this last year, and was a great help. The idea came from an article in the G.S.O. Newsletter "Box 4-5-9 on similar programs at other Intergroups.

Become an EVI "Faithful Fiver" and get the EVI News mailed to you each month. Your contribution of \$5 per month will help support Intergroup service activities, so that when someone reaches out, we are here.



Emerald Valley Intergroup  
1262 Lawrence Street #7  
Eugene, Oregon 97401